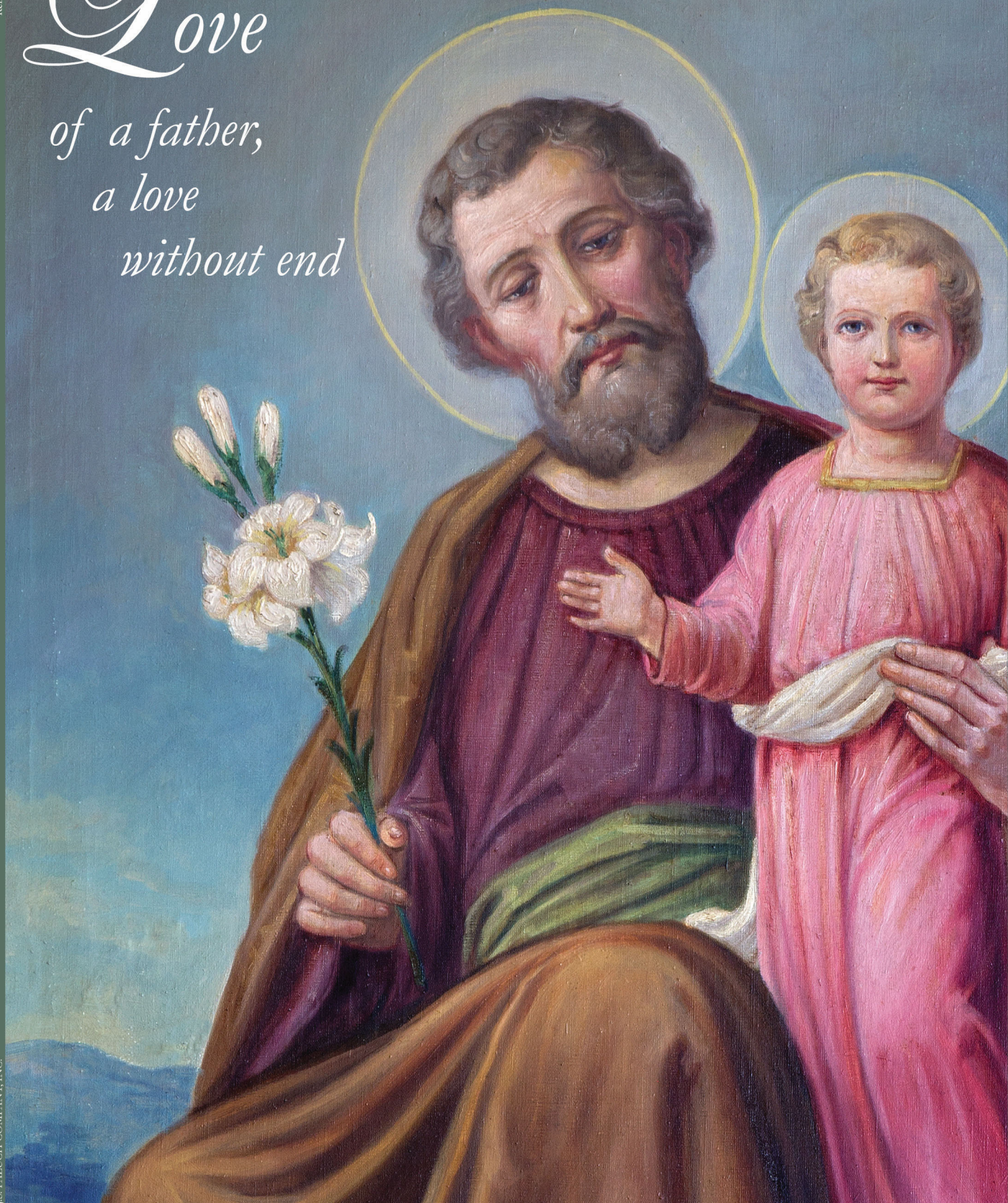


June 21, 2020
Twelfth Sunday in Ordinary Time

Love
of a father,
a love
without end



Saint John Fisher (1469-1535)

Saint Thomas More (1477-1535)

June 22

From Robert Bolt's classic *A Man for All Seasons* to Showtime's edgy *The Tudors*, Thomas More endears himself still: lawyer-statesman of impeccable integrity, remarried widower and affectionate father delighting in a lively household—four children, a pet monkey, even a paid jester! And challenges still: humanist-reformer, yet champion of Catholic faith and papal primacy. John Paul II named him Patron of Statesmen and Politicians, citing More's generous work, both as a lawyer and in government service, on behalf of the poorest and most marginalized people of his time, as well as his promotion of education for all sectors of society. More's decision for principle over politics, conscience over convenience prompted his final words: "I die the king's good servant, but God's first." Alone among England's bishops, John Fisher dared challenge Henry VIII's divorce and repudiation of the papacy. When the Pope named the imprisoned Fisher a cardinal, Henry thundered: "Don't bother sending Fisher's red hat here; I'll send Fisher's head to Rome!" Whose "good servants" are we first? Isn't a right conscience worth the pain of standing alone? —Peter Scagnelli, Copyright © J. S. Paluch Co.

What We Love

We cannot help conforming ourselves to what we love.
—St. Francis de Sales

Enthusiasm And Grammar

There is a good reason that the writings of St. Paul don't show up as examples in grammar textbooks. Today's reading is a case in point. It begins with one of those long Pauline run on sentences that leave lectors gasping for breath. So what? Take a closer look at how Paul's fervor for his subject matter derails the grammar. There is something admirable about being so caught up in his convictions that the words cannot come fast enough to express them, much less in an orderly fashion. Scripture scholars usually take this grammatical ineptness as a sign of a passage's early importance in the Christian community, something they were so ardent about that their language never got refined.

What leaves us in this condition? Re-telling the plot line of an action movie or the play-by-play of a sporting event? When was the last time any of us was so excited by our faith in Christ that we were left grasping for words, stumbling over our own errors in speech? It may be bad grammar, but it is an excellent way to inspire others with the message of Christ!

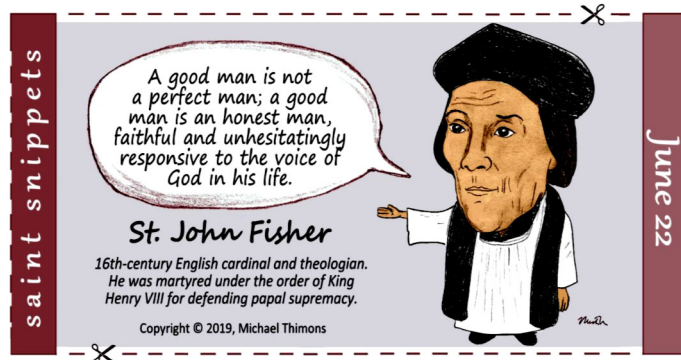
Copyright © J. S. Paluch Co.

Readings for the Week

Monday:	2 Kgs 17:5-8, 13-15a, 18; Ps 60:3-5, 12-13; Mt 7:1-5
Tuesday:	2 Kgs 19:9b-11, 14-21, 31-35a, 36; Ps 48:2-4, 10-11; Mt 7:6, 12-14
Wednesday:	Vigil: Jer 1:4-10; Ps 71:1-6, 15, 17; 1 Pt 1:8-12; Lk 1:5-17 Day: Is 49:1-6; Ps 139:1-3, 13-15; Acts 13:22-26; Lk 1:57-66, 80
Thursday:	2 Kgs 24:8-17; Ps 79:1b-5, 8-9; Mt 7:21-29
Friday:	2 Kgs 25:1-12; Ps 137:1-6; Mt 8:1-4
Saturday:	Lam 2:2, 10-14, 18-19; Ps 74:1b-7, 20-21; Mt 8:5-17
Sunday:	2 Kgs 4:8-11, 14-16a; Ps 89:2-3, 16-19; Rom 6:3-4, 8-11; Mt 10:37-42

Saints and Special Observances

Sunday:	Twelfth Sunday in Ordinary Time; Father's Day
Monday:	St. Paulinus of Nola; Ss. John Fisher and Thomas More
Wednesday:	The Nativity of St. John the Baptist
Saturday:	St. Cyril of Alexandria; Blessed Virgin Mary



Today's Readings

First Reading — The LORD has rescued the poor from the clutches of the wicked (Jeremiah 20:10-13).

Psalms — Lord, in your great love, answer me (Psalm 69).

Second Reading — The grace of God overflows for all (Romans 5:12-15).

Gospel — All who acknowledge Jesus before others will likewise be acknowledged by Jesus before the Father (Matthew 10:26-33).

The English translation of the Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.

Treasures From Our Tradition

In the tradition of the Church, not necessarily in your own life's timeline, confirmation is the midpoint of Christian initiation, standing between font and table. Full initiation is completed when a confirmed person shares in the Eucharist. Centuries ago, this first sharing in the Eucharistic assembly was marked by a first sharing in the Prayer of the Faithful. This prayer raises up the needs of the church and human community, the concerns of the faithful assembled, as they prepare to lift up the world to the Father's love. So a person could not participate in the prayer until they were anointed with the "Oil of Thanksgiving." Next, the newly baptized presented their gifts at the altar, a sure sign of their investment a new way of life. Until the sixth century, these people normally drank a mixture of milk and honey as a kind of pre-Communion. They were hungry, of course, since they were baptized hungry after long fasting, but this beautiful symbol of the promised land revealed them as God's chosen, heirs to the promise. Although the "milk shake" disappeared centuries ago, we still see the vigor of this new life whenever adults are initiated at Easter, and increasingly in confirmation ceremonies that are attentive to this meaning.

—Rev. James Field, Copyright © J. S. Paluch Co.



Fatherhood

When a father gives to his son, both laugh; when a son gives to his father, both cry.

—William Shakespeare

You Are Worth More Than Many Sparrows

Sometimes we look for very complex answers when a simple promise or solution is right in front of us. As I am writing and looking out the window, I see half a dozen little birds sitting in a bush. Their presence is a reminder to me of God's love and care for each and every one of us. If something that seems so insignificant or incidental is known by God, how much more are we loved and cared for! Take a moment, look at the world around you, breathe, take it in, and ask God for the help you in your need. Turn matters over and place your trust in a loving God.

Remember, though, Jesus seldom heals without some sort of action on our part. When you have given your concern over to God, other concrete steps may be necessary. Is it time to schedule an appointment with a professional? Time to name an issue? Or time for the sacrament of reconciliation? Evil's power comes from remaining in the darkness. When we no longer close ourselves off or suffer alone but share our concerns with someone, we can begin to grow and heal and move past them. It is seldom magical or instantaneous. It is a long arduous process. But we hold on to the simple reminder, "You are worth more than many sparrows!"

Today's Readings: Jer 20:10–13; Ps 69:8–10, 14, 17, 33–35; Rom 5:12–15; Mt 10:26–33

Copyright © J. S. Paluch Co., Inc.

The psalmist cries out to God, "Lord, in your great love, answer me." In each of our readings today, there is movement from darkness and despair to trusting in God as our source of salvation. Jeremiah sounds almost a madman as he describes the evil and vileness that surrounds him. In the midst of that terror, he professes his faith in God. Similarly, in Saint Paul's letter to the Romans, we are reminded that one man, Jesus Christ, came into the world for the sake of many, to overcome the evil and sin that have been prevalent since Adam. In Mark, Jesus calls us from fear, sin, and darkness to live in the light. He reminds us that we are not alone and how very precious each of us is in the eyes of God. Indeed, God hears our cries!

Do Not Be Afraid

In our world today, it seems there are many things to make us fearful. We can become distraught over personal finances, relationships, poor choices our children are making, issues with jobs, the changing climate, the way our parish is being run, or a zillion other things. The problems may not be even be evil but may be simply life and all its challenges. But these struggles are real, and sometimes we seek unhealthy solutions. Many people suffer with issues of anxiety and depression, and fear leads others to addiction as a means of coping. In our Gospel today, God lovingly calls us beyond that darkness to light.

Sunday Readings
June 21, 2020
Twelfth Sunday in Ordinary Time

Reading 1

Jer 20:10–13

Jeremiah said:

“I hear the whisperings of many:

‘Terror on every side!

Denounce! let us denounce him!’

All those who were my friends

are on the watch for any misstep of mine.

‘Perhaps he will be trapped; then we can prevail,
and take our vengeance on him.’

But the LORD is with me, like a mighty champion:
my persecutors will stumble, they will not triumph.

In their failure they will be put to utter shame,
to lasting, unforgettable confusion.

O LORD of hosts, you who test the just,
who probe mind and heart,

let me witness the vengeance you take on them,
for to you I have entrusted my cause.

Sing to the LORD,

praise the LORD,

for he has rescued the life of the poor
from the power of the wicked!”

Responsorial Psalm

Ps 69:8–10, 14, 17, 33–35

R. (14c) Lord, in your great love, answer me.

For your sake I bear insult,
and shame covers my face.

I have become an outcast to my brothers,
a stranger to my children,
Because zeal for your house consumes me,
and the insults of those who blaspheme you fall upon
me.

R. Lord, in your great love, answer me.

I pray to you, O LORD,

for the time of your favor, O God!

In your great kindness answer me
with your constant help.

Answer me, O LORD, for bounteous is your kindness;
in your great mercy turn toward me.

R. Lord, in your great love, answer me.

“See, you lowly ones, and be glad;

you who seek God, may your hearts revive!

For the LORD hears the poor,
and his own who are in bonds he spurns not.

Let the heavens and the earth praise him,
the seas and whatever moves in them!”

R. Lord, in your great love, answer me.

Reading 2

Rom 5:12–15

Brothers and sisters: Through one man sin entered the world, and through sin, death, and thus death came to all men, inasmuch as all sinned—for up to the time of the law, sin was in the world, though sin is not accounted when there is no law. But death reigned from Adam to Moses, even over those who did not sin after the pattern of the trespass of Adam, who is the type of the one who was to come.

But the gift is not like the transgression. For if by the transgression of the one the many died, how much more did the grace of God and the gracious gift of the one man Jesus Christ overflow for the many.

Gospel

Mt 10:26–33

Jesus said to the Twelve: “Fear no one. Nothing is concealed that will not be revealed, nor secret that will not be known. What I say to you in the darkness, speak in the light; what you hear whispered, proclaim on the housetops. And do not be afraid of those who kill the body but cannot kill the soul; rather, be afraid of the one who can destroy both soul and body in Gehenna. Are not two sparrows sold for a small coin? Yet not one of them falls to the ground without your Father’s knowledge. Even all the hairs of your head are counted. So do not be afraid; you are worth more than many sparrows. Everyone who acknowledges me before others I will acknowledge before my heavenly Father. But whoever denies me before others, I will deny before my heavenly Father.”

Excerpts from the Lectionary for Mass for Use in the Dioceses of the United States of America, second typical edition © 2001, 1998, 1997, 1986, 1970 Confraternity of Christian Doctrine, Inc., Washington, DC. Used with permission. All rights reserved. No portion of this text may be reproduced by any means without permission in writing from the copyright owner. The English translation of the Psalm Responses from Lectionary for Mass © 1969, 1981, 1997, International Commission on English in the Liturgy Corporation. All rights reserved.



"John and Maureen Kohaut are trusted Realtors with local expertise. They never leave any questions unanswered. When we call or text they respond promptly. Each transaction has been extremely easy and we are very happy with their dedicated service with both our personal and investment properties." - Vincent and Michele Cortes



k | g

Kohaut Group
RE/MAX CORNERSTONE

MAUREEN KOHAUT
REALTOR®, CMBRE #01900275
714.713.5295
maureen@kohaut.com

JOHN KOHAUT
REALTOR®, MRA, CMBRE #01397712
714.715.2347
john@kohaut.com

91 Satisfied Parishioners Served and Growing

PARISHIONERS SINCE 1997 www.kohaut.com

KENNY PLUMBING
Over 30 Yrs.
"The Most Reliable, Honest Plumber!!"
Big Jobs Small Jobs BEST RATES
• Bathroom Remodeling
• Drains • Repipe • Water Htrs.
• Residential • Commercial
Lic.#513806 www.KennyPlumbingService.com
Parishioner Discount 5% OFF
Free Estimates 714-521-8884

catholicmatch[®] California

CatholicMatch.com/myCA

TPS
TOM'S PLUMBING SERVICE
PLUMBING
"For All Your Plumbing Needs"
FREE ESTIMATES
714-448-7190
C - 36 Lic. # 888555

Stehly
FAMILY DENTAL EST. 1986 FULLERTON, CA
1400 N. Harbor Blvd • Suite 104
Fullerton, CA 92835
714-526-5001
Supporting and Serving
Catholic Parish, School, and Diocesan
Employees and Families since 1990

S K HOUSE CLEANING
Over 25 Years Experience
Homes • Condos • Mobile Homes
Vacant Homes • Window Wash
Carpet Wash • Handyman Chores
Refugia Ramos
Office (714) 572-2971 • Cell (714) 292-0055
cucaramos23@yahoo.com
NOW HIRING! Lic. #902465530
FREE ESTIMATES
Gift Certificates Available

Serving You With the Highest of Standards
Burials • Cremations • Domestic & International Shipping
Pre-Planning • Benefits Assistance • *Se Habla Español*
HILGENFELD
MORTUARY 1921
Four Generations of Compassionate Care - since 1927
www.hilgenfeldmortuary.com • 120 E. Broadway, Anaheim, CA 92805 • (714) 535-4105

Strong Builders Inc.
Room Addition/Remodel
LIC # B928167
Cell: 562.652.2403 Office: 714.770.0084

ONE PARISH
Grow in your faith, find a Mass, and connect with your Catholic Community with OneParish!
Download Our Free App or Visit **MY.ONEPARISH.COM**

Gonzales
NORTHGATE MARKET
1150 N. East St.
Anaheim, CA - 92805
PH: (714) 956-7890
www.northgatemarket.com

One Magnificent Smile Family Dentistry
1000 E. Chapman Ave., Fullerton 92831
714.870.1171
• Cosmetic Dentistry
• Orthodontics
• Implants
• Cerec - Same Day Crowns
• Digital X-rays
• Intraoral Camera
Maria Sison-Rosario, DDS
Northwestern University
Dental School Graduate
Parishioner/Parent

Please Cut Out This "Thank You Ad" and Present It The Next Time You Patronize One of Our Advertisers
Thank You
Thank you for advertising in our church bulletin. I am patronizing your business because of it!

Blackstock ELECTRIC CO. Commercial • Residential • Industrial
• Save 25% OFF your Electric Bill*
• Machine Hook Ups & Troubleshooting • Panel Upgrades
• Control Circuits • Machine Voltage Conversions
Serving Orange County & Los Angeles County
Frank Blackstock • blackstockfrank1@gmail.com
*Call for details **562.200.8780** www.blackstockelectric.net

Jeffrey D. Cavin
Attorney At Law
(562) 863-5600 • (657) 378-9697
• Wills • Trusts
• Probate • Business Law
• Real Estate Law
Initial Consultation FREE
251 E. Imperial Highway, Ste. 471
Fullerton, California 92835
Parishioner of St. Joseph, Placentia

Get this weekly bulletin delivered by email - for FREE!
Sign up here:
www.jspaluch.com/subscribe
Courtesy of J.S. Paluch Company, Inc.

VERNES PLUMBING ESTABLISHED 1969
714-994-1971
License #674077
Residential • Commercial Industrial
8561 Whitaker Street, Buena Park
Services: • Hydro Jetting • Drain Cleaning
• Repairs • Repipes • Remodels • Water Heaters
• Pipe Scoping • Backflow Testing
714-994-1971
10% OFF - Mention This Ad
www.vernesplumbing.com

BREA/ORANGE COUNTY
Plumbing
Heating & Air Conditioning
(714) 529-1034
www.ocplumber.com

ELIZABETH'S EMBROIDERY
PROMOTING YOUR BUSINESS
PERSONALIZING YOUR LIFE
(714) 526-7773
Elizabeth Weinstein
Parishioner

FAMILY DENTISTRY
Jane Skuben, DDS
(714) 528-0600
Crowns • Bridges • Dentures
Root Canals • Oral Surgery
1690 N. Placentia Ave. @ Topaz Ln.
Parishioner

McAnuly & Wallace Mortuaries
Family Owned & Operated since 1911
Complete Funeral & Cremation Services
Fullerton #FD190 (714) 525-4721
Yorba Linda #FD1304 (714) 777-2692
FUNERAL PRE-PLANNING AVAILABLE